

ସମ୍ବଲପୁର, ଶାନ୍ତିବାର, ଫେବୃଆରୀ ୨/୨୦୧୯ (୨୦ ପୃଷ୍ଠା+ ପିଲାଙ୍କ ଧରିତ୍ରୀ) Sambalpur, Saturday, February 2/ 2019

୧୫ଶ ଭାଗ ୪୮ ସଂଖ୍ୟା

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DSPL-379



ଓଡ଼ିଶା ସରକାର

କାଳିଆ

କୃଷକ ସନ୍ତୋଷରେ ପାଇଁ ଓଡ଼ିଶାର ଅଗ୍ରଣୀ ଯୋଜନା

ଆଗେଇ ଚାଲିଛି କାଳିଆ

ପ୍ରଥମ କିଷ୍ଟରେ ୧୨ ଲକ୍ଷ ୪୫ ହଜାରରୁ ଅଧିକ କ୍ଷୁଦ୍ର
ଓ ନାମମାତ୍ର ଚାଷୀଙ୍କ ବ୍ୟାଙ୍କ ଆକାଉଣ୍ଡରେ ସିଧାସଳଖ ଜମା
କରାଯାଇଛି ୨୨୨ କୋଟିରୁ ଅଧିକ ଟଙ୍କା

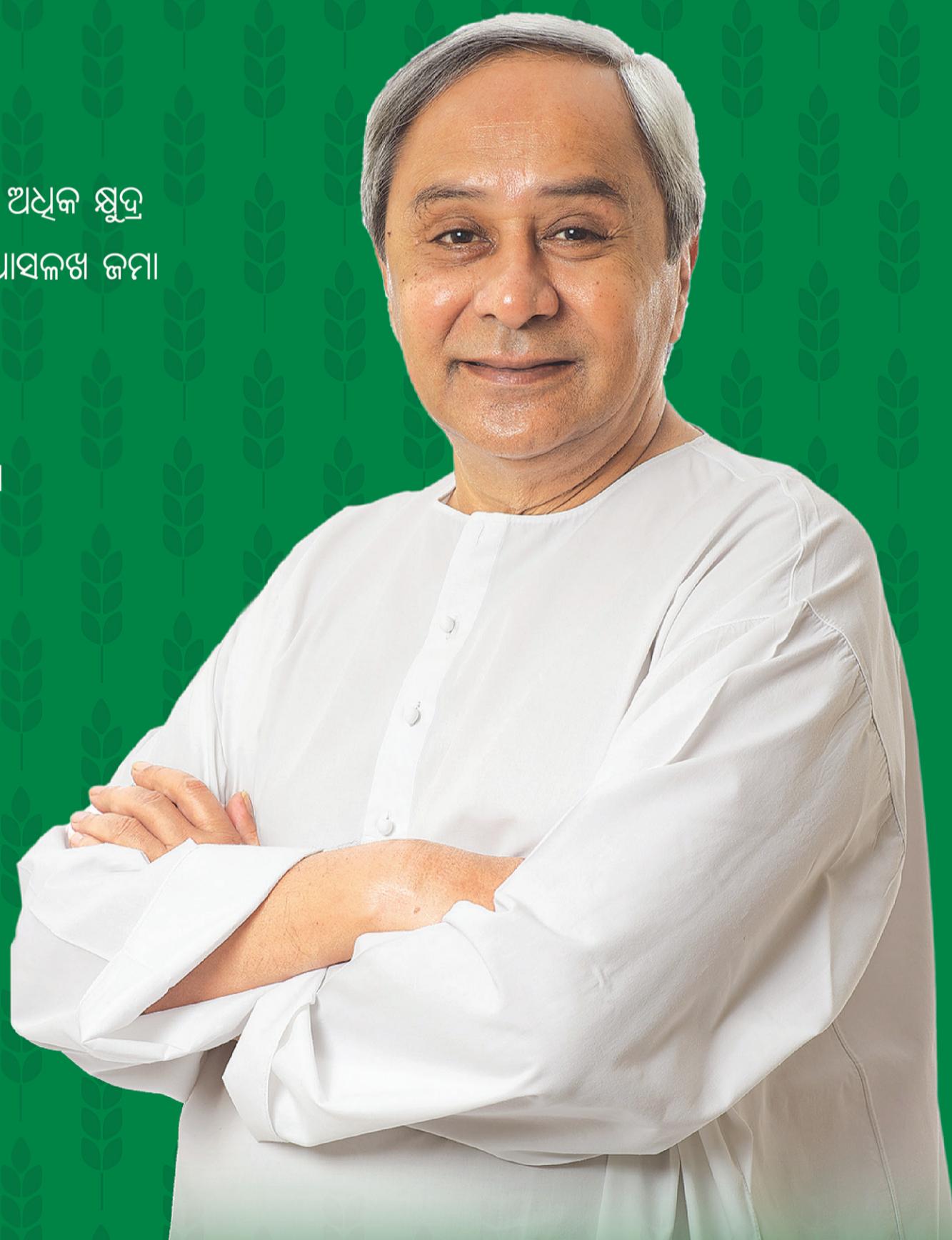
୫୭,୦୦୦ ରୁ ଅଧିକ ଭାଗଚାଷୀଙ୍କୁ
ମିଳିଛି ୨୮ କୋଟି ଟଙ୍କାରୁ ଉର୍ଦ୍ଧ୍ଵ ସହାୟତା

ଭୂମିହୀନ ଚାଷୀଙ୍କ ପାଇଁ କାଳିଆ

ପ୍ରଥମ କିଷ୍ଟରେ ୫ ଲକ୍ଷ ଭୂମିହୀନ ଚାଷୀଙ୍କୁ
ଏ ବର୍ଷ ମିଳିବ ୨୫୦ କୋଟି ଟଙ୍କାର
ସହାୟତା

ଧାର୍ଯ୍ୟ ହେଲା କାଳିଆ ଦିବସ

ଏଣିକି ପ୍ରତିବର୍ଷ ଅକ୍ଷୟ ତୃତୀୟା ଓ
ନୂଆଖାଇ ରେ ମିଳିବ କାଳିଆ ଯୋଜନାରେ
ସହାୟତା



କାଳିଆ

କୃଷି କଲେ ଉନ୍ନତ ସକଳ ଉନ୍ନତି

39001/13/0013/1819



ପୁରୀ
ପୁରୀ କାଳିଆ ଯୋଜନାରେ
କାଳିଆ ଚାଷୀ ମହାସମାବେଶ, ମାଳତୀପୁର ପୁରୀ
୨୫ ଜାନୁଆରୀ



ଗଞ୍ଜାମ
କାଳିଆ ଚାଷୀ ମହାସମାବେଶ, ଗୋପାଳପୁର, ଗଞ୍ଜାମ
୨୭ ଜାନୁଆରୀ

କାନାରା ଦ୍ୟାଙ୍କ ସୁନା ନିଳାମ ବିଞ୍ଚପ୍ତିର ଅବଶିଷ୍ଟାଂଶ.....

ଜିଲ୍ଲାପାଳଙ୍କ କାର୍ଯ୍ୟାଳୟ

ଶିଶୁ ସୁରକ୍ଷା ଯୁନିଟ, ବରଗଡ଼

ପ୍ରତି ସଞ୍ଚାର: ୨୦

ଏତ୍ତବାର ସର୍ବସାଧାରଣ ଅବଶତ୍ତି ନିମନ୍ତେ ଜଣାଇ ଦିଆଯାଇଥିଲେ ଯେ, ନିମନ୍ତିକୁ ଶିଶୁ ନାମ ଅଂଶ, ପ୍ରାସ୍ତରାନ ତାଳ କିମ୍ବା (ଲାଭମୁଣ୍ଡ) ପ୍ରାଇରେ କିମ୍ବାଲ୍ ସ୍ଵର୍ଗ ମଲକା ନବା ଆମା: ବିଜେପୁର, ଜିଲ୍ଲା: ବରଗଡ଼। ତାହା ୧୦୧୦୧୦୧୦୧୫ ଦେଇବାର ଦିନ ସକାଳ ୮.୩୦ ଘର୍ଷଣ ସମୟରେ ଏହି ଶିଶୁ ପ୍ରାତିକୁ ଲାଭମୁଣ୍ଡ ପ୍ରାମାଣ କରନୀ ପ୍ରତି ନମନ କରଣ ମହିଳା ଉପର ପରିଷ୍ଯ୍ୟ ପ୍ରାତିକୁ ରଖାଇଲେ। ଏହି ଶିଶୁ ତାହା ୧୦୧୦୧୦୧୦୧୫ ସମ୍ବା ମାତ୍ର ସମୟରେ କିମ୍ବା କରାଯାଇଥିଲା। ଯଦି ଏହି ଶିଶୁର କେବଳ ପିତା, ମାତା ବିମା କୋଣି ଦାବିଦାର ଥିଲେ ତାହାର ମାତ୍ର ଦିନ (ତିରି ଦିନ) ମଧ୍ୟରେ ସମୟ ଦୟାବେଳ ସହିତ ଶିଶୁ ସୁରକ୍ଷା ଯୁନିଟ, ବରଗଡ଼ କିମ୍ବା ଶିଶୁ କଲ୍ୟାଣ ସମିତି, ବରଗଡ଼ ସହିତ ନିମନ୍ତିକୁ ଠିକଣାରେ ଯୋଗାଯୋଗ କରିପାରିବେ।

ଯୋଗାଯୋଗ କରିବାର ଠିକଣା:

ଶିଶୁ ସୁରକ୍ଷା ଯୁନିଟ, ବରଗଡ଼ - ୦୬୭୪୭-୨୨୩୪୪୦

ଶିଶୁ କଲ୍ୟାଣ ସମିତି, ବରଗଡ଼ - ୦୬୭୪୭-୨୨୩୪୧୪୧

କ୍ର.ନଂ.	ଶିଶୁର ନାମ	ଜନ୍ମ ତାରିଖ	ଲିଙ୍ଗ	ରଙ୍ଗ	ପ୍ଲାନ	ପଟ୍ଟା
୧	ଆଶା	୨୮୦୧୦୧୦୧୯	ମୁ	ପ୍ରାତିକୁ	କପୁରାବା ଗାନ୍ଧୀ ମାତ୍ରିକେନ୍ଦ୍ର	ପ୍ରାତିକୁ ପ୍ରାତିକୁ ପ୍ରାତିକୁ

ସ୍ବା.- / ଜିଲ୍ଲାପାଳ, ବରଗଡ଼

OFFICE OF THE COLLECTOR, CUTTACK (SOCIAL WELFARE SECTION)

No.: 284

Dated: 01.02.19

TENDER CALL NOTICE

Sealed tenders are invited from intending registered Transport Contractors/Agents for undertaking transportation of Rice and Wheat under S.N.P. from OSCSC/FCI Depot to different AWCs/WSHGs of Cuttack district for a period of one year.
The details of tender papers containing detailed terms and conditions and statutory requirements can be obtained from the Office of the District Social Welfare Officer, Cuttack on a non-refundable payment of 5,000/- (Rupees five thousand) only in shape of Demand Draft payable in favour of District Social Welfare Officer, Cuttack payable at Cuttack from **02.02.19 to 21.02.19 from 10.00 A.M. to 3.00 P.M.** on any working day during office hour only. The details of tender can be downloaded from the district website <http://cuttack.nic.in>.

Sd/- Collector, Cuttack

BERHAMPUR MUNICIPAL CORPORATION QUOTATION CALL NOTICE

No.: 1377/19 Date: 31.1.19

No.: 451-C: Sealed quotations are invited from the intending suppliers/authorized dealers/manufacturers/civil contractor with registration/ISO certification for "CONSTRUCTION OF DOUBLE COLOUR GRANITE WATER FALL AT KALI MANDIR SQUARE IN FRONT OF SUB REGISTRAR OFFICE". The quotationer having update GST and PAN Clearance. The list of required items etc. along with terms and conditions of the quotation can be purchased fro the Office of Berhampur Municipal Corporation during office hour from 10.00 A.M. to 5.00 P.M. (Excluding Govt. Holiday). The quotation will be received on or before 8.2.19 upto 1.00 P.M. by Registered Post/Speed Post only and the same will be opened on 8.2.19 at 4.00 P.M. in presence of the quotationers or their authorized representatives. The quotationers have to deposit Rs.2,000/- (Non-refundable) towards bid cost. The authority reserves the right to cancel any/all the quotations without assigning any reason thereof.

Sd/- Commissioner
13035/11/0209/1819 Berhampur Municipal Corporation

ZILLA SWASTHYA SAMITI, KEONJHAR CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, KEONJHAR Advt. No.: 728 Date: 1.2.19

REQUEST FOR PROPOSAL

No.: 839-E: Sealed RFP are invited from registered manufacturers/authorized distributors/traders/agency for supplying of & installation of Online UPS, Fiber Optics and Web Cam at DHH, Keonjhar. Details regarding the terms and conditions and RFP papers may be downloaded from www.kendujhar.nic.in upto Dt.15.02.2019. The RFP document should reach to the Office of the undersigned by **15.02.2019 upto 1.00 P.M.** through Reg. Post/Speed Post only along with all the relevant documents and E.M.D. The RFP will be opened on dated 16.02.2019 at 11.00 A.M. at DTU Conference Hall, DHH, Keonjhar in presence of the bidders/their authorized representatives.

The undersigned has reserves the right to reject or cancel any or all the RFP without assigning any reason thereof.

Sd/- Chief District Medical & Public Health Officer, Keonjhar
10033/11/0073/1819

OFFICE OF THE EXECUTIVE ENGINEER LIFT IRRIGATION DIVISION, BARGARH E-mail: eeoblgbh@gmail.com

TENDER CALL NOTICE FOR HIRING OF VEHICLE

No.: 10 Date: 31.1.2019
No.: CAD-1346; Sealed tenders are invited from interested reputed travel agencies/tour operators/private individuals having commercial registration of vehicle for providing 02 (Two) Nos. Non A/C Diesel driven vehicle (Boleor/Tata Sumo/TUV) which shall conform to the terms and conditions for official use of various offices under the Executive Engineer, L.I. Division, Bargarh on monthly rent basis. The tender schedule containing General Bid Information & Terms and Conditions for Hiring of Vehicles etc. will be available with Office of the Executive Engineer, L.I. Division, Bargarh/Asistant Engineer, L.I. Sub-Division, Sohela on payment of Rs.500/- in shape Demand Draft (DD) drawn in favour of Executive Engineer, L.I. Division, Bargarh from 04.02.2019 to 07.02.2019 during office hours. The tenders completed in all respect should be submitted to the Office of the Executive Engineer, L.I. Division, Bargarh - 768028 on or before 11.02.2019 by 03.00 P.M. and shall be opened on the same day at 04.00 P.M.

1. 01 No. Vehicle for L.I. (Mech.) Sub-Division, Wing-II, Padampur, Bargarh.
2. 01 No. Vehicle for L.I. Sub-Division, Sohela.Sd/- Executive Engineer
L.I. Division, Bargarh
32277/11/0016/1819

ସ୍ବା.- / ନିର୍ବହାର ଅଧିକାରୀ, ଭର୍ତ୍ତକ ପୌରପାଳିକା

ସ୍ବା.-

